**MATANUSKA-SUSITNA BOROUGH**

**NOVEMBER 3, 2026**

**REGULAR BOROUGH ELECTION OFFICIAL RESULTS**

| | | Butte | Greater Palmer | Lazy Mountain | Palmer City No. 1 | Palmer City No. 2 | Springer Loop | Walby | Fairview No. 1 | Fairview No. 2 | Knik Goose Bay No. 1 | Knik Goose Bay No. 2 | Knik Goose Bay No. 3 | Mat-Su Campus | Snowshoe | Foothills | Meadow Lakes No. 1 | Meadow Lakes No. 2 | Wasilla No. 1 | Wasilla No. 2 | Lakes No. 1 | Lakes No. 2 | Seldon No. 1 | Seldon No. 2 | Seward Meridian | Trunk | Wasilla Lake | Farm Loop | Fishhook | Kings Lake | Lakes No. 3 | Sheep Mountain | Sutton | Big Lake | East Schrock | Houston | Knik Goose Bay No. 4 | Trapper Creek | Susitna | Talkeetna | Willow | Early Voting | Election Night Total | Absentee/Special Needs Ballots Counted | Questioned Ballots Counted | FINAL TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **TOTAL** | | **25-305** | **25-310** | **25-315** | **25-320** | **25-325** | **25-330** | **25-335** | **26-350** | **26-355** | **26-360** | **26-365** | **26-370** | **26-375** | **26-380** | **27-405** | **27-410** | **27-415** | **27-420** | **27-425** | **28-450** | **28-455** | **28-460** | **28-465** | **28-470** | **28-475** | **28-480** | **29-505** | **29-510** | **29-515** | **29-520** | **29-525** | **29-530** | **30-555** | **30-570** | **30-580** | **30-585** | **30-590** | **30-595** | **30-600** | **30-605** | | | | | |
| **41.32%** | VOTER TURNOUT | **30.33%** | **24.23%** | **34.60%** | **16.21%** | **19.03%** | **30.19%** | **26.47%** | **25.73%** | **30.68%** | **21.54%** | **20.52%** | **20.96%** | **29.29%** | **27.52%** | **19.33%** | **20.98%** | **25.67%** | **13.92%** | **13.99%** | **26.02%** | **25.29%** | **24.78%** | **19.74%** | **29.81%** | **24.98%** | **20.25%** | **27.31%** | **27.74%** | **24.02%** | **21.51%** | **34.68%** | **40.69%** | **23.74%** | **29.49%** | **21.89%** | **22.13%** | **20.97%** | **27.24%** | **21.16%** | **33.96%** | | | | | **41.32%** |
| **98738** | REGISTERED VOTERS | 3693 | 1919 | 2078 | 2715 | 2428 | 2156 | 2471 | 1916 | 1271 | 4206 | 2685 | 1789 | 2062 | 3121 | 2732 | 3766 | 2801 | 3635 | 4468 | 2087 | 1388 | 3035 | 4003 | 1278 | 2694 | 1896 | 3219 | 4711 | 3110 | 1581 | 421 | 1214 | 3816 | 312 | 1964 | 3972 | 677 | 1674 | 1271 | 2503 | | | | | **98738** |
| **35686** | POLL VOTES/EARLY VOTES | 1120 | 465 | 719 | 440 | 462 | 651 | 654 | 493 | 390 | 906 | 551 | 375 | 604 | 859 | 528 | 790 | 719 | 506 | 625 | 543 | 351 | 752 | 790 | 381 | 673 | 384 | 879 | 1307 | 747 | 340 | 146 | 494 | 906 | 92 | 430 | 879 | 142 | 456 | 269 | 850 | 12018 | **35686** | 4313 | 801 | **40800** |
| **Assembly District No. 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3581** | BERGEY, Thomas E. | 586 | | 345 | | | | | | | | | | | | | | | | | | | | | | | | 511 | 675 | | | | 236 | | | | | | | | | 984 | **3337** | 231 | 13 | **3581** |
| **704** | CHIAVETTA, Chris | 115 | | 64 | | | | | | | | | | | | | | | | | | | | | | | | 87 | 145 | | | | 38 | | | | | | | | | 202 | **651** | 49 | 4 | **704** |
| **2464** | HEUN, Michelle | 354 | | 265 | | | | | | | | | | | | | | | | | | | | | | | | 210 | 375 | | | | 177 | | | | | | | | | 894 | **2275** | 181 | 8 | **2464** |
| **42** | Write-In | 6 | | 7 | | | | | | | | | | | | | | | | | | | | | | | | 5 | 9 | | | | 2 | | | | | | | | | 11 | **40** | 2 | 0 | **42** |
| **Assembly District No. 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2799** | LICHT Jr., Philip | | 208 | | 215 | 175 | 314 | 355 | | | | | | 309 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 947 | **2523** | 247 | 29 | **2799** |
| **1788** | LINDBLOOM, Scott M. | | 120 | | 130 | 181 | 160 | 122 | | | | | | 136 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 788 | **1637** | 131 | 20 | **1788** |
| **1213** | RAFFANIELLO, Dana | | 109 | | 74 | 87 | 150 | 133 | | | | | | 131 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 408 | **1092** | 112 | 9 | **1213** |
| **25** | Write-In | | 4 | | 2 | 1 | 4 | 3 | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 | **25** | 0 | 0 | **25** |
| **Assembly District No. 4** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3816** | SUMNER, Maxwell H. | | | | | | | | | | | | | | | 423 | | | 376 | 509 | | 288 | | | | | 291 | | | | | | | | | | | | | | | | 1503 | **3390** | 390 | 36 | **3816** |
| **334** | Write-In | | | | | | | | | | | | | | | 27 | | | 36 | 32 | | 14 | | | | | 29 | | | | | | | | | | | | | | | | 95 | **233** | 98 | 3 | **334** |
| **Assembly District No. 5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3897** | GAMBLE, Bill | | | | | | | | | | 766 | | 309 | | | | | | | | | | | | | | | | | | | | 742 | | | 688 | | | | | | 1056 | **3561** | 314 | 22 | **3897** |
| **261** | Write-In | | | | | | | | | | 36 | | 19 | | | | | | | | | | | | | | | | | | | | 61 | | | 47 | | | | | | 82 | **245** | 15 | 1 | **261** |
| **School Board District No. 3** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4369** | MCCOLLUM, Kathy | | | | | | | | 422 | 320 | | 455 | | | 691 | | | | | | | | | | 298 | 508 | | | | | | | | | | | | | | | | | 1318 | **4012** | 332 | 25 | **4369** |
| **286** | Write-In | | | | | | | | 18 | 19 | | 22 | | | 44 | | | | | | | | | | 22 | 38 | | | | | | | | | | | | | | | | | 101 | **264** | 22 | 0 | **286** |
| **School Board District No. 6** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2367** | LARSON, R. Ole | | | | | | | | | | | | | | | | | | | | 245 | | 318 | 322 | | | | | | 323 | 150 | | | | | | | | | | | | 782 | **2140** | 204 | 23 | **2367** |
| **2436** | SUMNER, Jesse M. | | | | | | | | | | | | | | | | | | | | 245 | | 341 | 380 | | | | | | 334 | 149 | | | | | | | | | | | | 774 | **2223** | 188 | 25 | **2436** |
| **118** | Write-In | | | | | | | | | | | | | | | | | | | | 13 | | 11 | 18 | | | | | | 13 | 7 | | | | | | | | | | | | 39 | **101** | 16 | 1 | **118** |
| **PROPOSITION A Changing School Board Terms from 3 Years to 4 Years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **20052** | Yes | 500 | 175 | 334 | 231 | 240 | 306 | 304 | 232 | 184 | 420 | 281 | 175 | 304 | 438 | 250 | 365 | 334 | 241 | 315 | 284 | 177 | 373 | 358 | 194 | 317 | 199 | 426 | 604 | 362 | 168 | 62 | 207 | 477 | 51 | 192 | 381 | 79 | 246 | 133 | 391 | 6179 | **17489** | 2166 | 397 | **20052** |
| **19655** | No | 565 | 276 | 360 | 198 | 216 | 329 | 334 | 241 | 202 | 461 | 260 | 193 | 279 | 403 | 268 | 409 | 363 | 242 | 295 | 254 | 162 | 354 | 419 | 181 | 331 | 174 | 430 | 662 | 366 | 163 | 79 | 270 | 406 | 41 | 232 | 470 | 61 | 200 | 121 | 432 | 5542 | **17244** | 2032 | 379 | **19655** |
| **PROPOSITION B Alcoholic Beverage Sales Tax of 5%** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **17320** | Yes | 465 | 188 | 322 | 206 | 214 | 281 | 296 | 208 | 199 | 334 | 226 | 142 | 272 | 349 | 197 | 317 | 291 | 242 | 233 | 246 | 166 | 303 | 300 | 170 | 282 | 164 | 376 | 615 | 288 | 139 | 61 | 189 | 330 | 42 | 172 | 327 | 39 | 176 | 122 | 308 | 5332 | **15129** | 1875 | 316 | **17320** |
| **23049** | No | 642 | 271 | 392 | 231 | 247 | 361 | 348 | 276 | 190 | 560 | 322 | 229 | 327 | 503 | 326 | 464 | 422 | 255 | 386 | 295 | 182 | 436 | 483 | 208 | 383 | 214 | 492 | 684 | 453 | 195 | 82 | 299 | 562 | 50 | 256 | 538 | 102 | 279 | 145 | 527 | 6570 | **20187** | 2387 | 475 | **23049** |
| **PROPOSITION C $75000 Owner-Occupied Residential Real Property Exemption and 1% Areawide Sales Tax** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **13753** | Yes | 361 | 197 | 245 | 156 | 167 | 200 | 196 | 153 | 130 | 293 | 166 | 127 | 198 | 274 | 162 | 238 | 215 | 148 | 229 | 163 | 118 | 254 | 266 | 129 | 210 | 120 | 278 | 421 | 218 | 106 | 32 | 162 | 236 | 26 | 126 | 226 | 35 | 194 | 80 | 262 | 4527 | **12044** | 1465 | 244 | **13753** |
| **25692** | No | 730 | 255 | 452 | 267 | 284 | 429 | 425 | 319 | 244 | 578 | 353 | 229 | 379 | 562 | 342 | 533 | 488 | 339 | 379 | 371 | 212 | 460 | 504 | 244 | 429 | 250 | 557 | 856 | 499 | 221 | 109 | 309 | 642 | 65 | 297 | 595 | 107 | 257 | 179 | 559 | 7146 | **22455** | 2723 | 514 | **25692** |
| **PROPOSITION D Areawide Power to Acquire Rights-of-Way and Construct Roads, Sidewalks, and Drainage Infrastructures** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **17989** | Yes | 438 | 193 | 273 | 221 | 250 | 282 | 299 | 181 | 199 | 363 | 257 | 192 | 290 | 353 | 240 | 325 | 311 | 242 | 355 | 264 | 154 | 339 | 343 | 156 | 280 | 185 | 349 | 553 | 283 | 143 | 38 | 149 | 375 | 32 | 169 | 343 | 54 | 180 | 105 | 275 | 5676 | **15709** | 1925 | 355 | **17989** |
| **21349** | No | 646 | 255 | 424 | 201 | 203 | 346 | 323 | 288 | 176 | 500 | 260 | 162 | 286 | 482 | 266 | 443 | 386 | 238 | 253 | 270 | 174 | 371 | 427 | 215 | 352 | 182 | 483 | 719 | 428 | 182 | 102 | 318 | 501 | 58 | 256 | 477 | 88 | 268 | 153 | 546 | 5980 | **18688** | 2259 | 402 | **21349** |